Galatians 3:14-18

14. That **the BLESSING of Abraham might come on the Gentiles** in Christ Jesus, that we might **RECEIVE the PROMISE of the Spirit** through FAITH.

He poured out this w	hich you now se	ee and hear."		
Ephesians 1:13 ""In	n whom also you	J	, after you had he	ard the
word of truth, the		_ of your	: in who	om also
	were sealed wit	:h the		of
"Gentiles" means all	the nations of t	he earth other th	ht come on the Gent nan Israel. God promis I be blessed through	sed
			descendant of Abraham	
			d His gospel that etern	
reconciliation with Go				
Matthew 28:19-20	"Go therefore a	nd make	of all	
, !	baptizing them i	n the name of th	e aı	nd of tl
and of the			, teaching them to obs	erve
things tha	t I have comma	nded you; and lo	_, teaching them to obs , I am with you always	, even
the end of the age. A	\men."		•	
Luke 24:46-47 "The	en He said to the	em, 'Thus it is wr	itten, and thus it was r	necessa
for the	to	and to	from the	
the t	hird day, and th	at	and remission	
(forgiveness) of	should be	preached in His	name to	
	, beginning at J	erusalem '"		
			' - In the Old Testamen	nt, God
Definition: "RECEI' promised to send His that the Holy Spirit won the cross. That p the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce	VE the PROMIS S Holy Spirit to be would be sent to romise was fine ant did NOT had ne Holy Spirit, and rect them, as we she Holy Spirit rtain times in or	SE of the Spirit" e with believers. them and come hally fulfilled on con all believer. ve the Holy Spi nd they did NOT e do today as bel would COME Ul der to speak God	' - In the Old Testamen Jesus also promised H and live in them after he the Day of Pentecos in Jesus Christ. Belifit living in them, the have God's Spirit contilievers in Christ. In the PON certain people, of the message to the people.	is disci His dea st, whe ievers ey were nually v e Old especi
Definition: "RECEIT promised to send His that the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce write the inspired wr	VE the PROMIS Holy Spirit to be would be sent to romise was fine poured out up ant did NOT have Holy Spirit, as rect them, as withe Holy Spirit rtain times in or litten word of Go	SE of the Spirit" e with believers. them and come lally fulfilled on con all believers ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe	Jesus also promised H and live in them after he the Day of Pentecos in Jesus Christ. Beligit living in them, the have God's Spirit contilievers in Christ. In the PON certain people, of the people of the	is disci dis dea st, who ievers ey were nually e Old especi ole, or
Definition: "RECEIT promised to send His that the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce write the inspired wr II Peter 1:20-21 "kany private interpret	VE the PROMIS Holy Spirit to be would be sent to romise was fine spoured out up ant did NOT have Holy Spirit, and the Holy Spirit rect them, as withe Holy Spirit retain times in or litten word of Go (knowing this first ation, for propher station, so the propher station of the	SE of the Spirit" e with believers. them and come lally fulfilled on con all believers ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe	Jesus also promised H and live in them after he the Day of Pentecos in Jesus Christ. Belirit living in them, the have God's Spirit contilievers in Christ. In the PON certain people, of the people.	is disci
Definition: "RECEIT promised to send His that the Holy Spirit won the cross. That p the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce write the inspired wr II Peter 1:20-21 "kany private interpret men o	VE the PROMIS Holy Spirit to be yould be sent to romise was fines for any ant did NOT have them, as we have the Holy Spirit rain times in or itten word of Go (Chowing this first ation, for propher from the Holy Spirit rain times in or itten word of Go (Chowing this first ation, for propher spo spo"	SE of the Spirit" e with believers. them and come hally fulfilled on con all believer ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe ecy never came be ke as they were	Jesus also promised H and live in them after H the Day of Pentecos s in Jesus Christ. Beli rit living in them, the have God's Spirit contin lievers in Christ. In the PON certain people, of less message to the people or of by the will of man, but by the ured upon us from on h	is disci
Definition: "RECEIT promised to send His that the Holy Spirit won the cross. That p the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce write the inspired wr II Peter 1:20-21 "kany private interpret men outside in the men outside in the men outside in the wilderness become that the wilderness become in the sent in the wilderness become in the sent in the men outside in the men outsi	VE the PROMIS Holy Spirit to be yould be sent to romise was fines and did NOT have the Holy Spirit, and the Holy Spirit rect them, as we he Holy Spirit retain times in or ditten word of Go (Snowing this first ation, for propher sports ation, for propher sports ation, for propher sports ation, for propher sports at the sports at fruitful field field field field spirit the sports at fruitful field field field spirit the sports at fruitful field field spirit the sports at fruitful field field spirit to be sports at the spirit the spirit the spirit field spirit to be sports at the spirit th	SE of the Spirit" e with believers. them and come lally fulfilled on con all believer. ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe ecy never came be ke as they were is pou d, and the fruitfu	Jesus also promised H and live in them after H the Day of Pentecos s in Jesus Christ. Beli rit living in them, the have God's Spirit contil lievers in Christ. In the PON certain people, of the system of the people by the will of man, but by the ured upon us from on h all field is counted as a f	is disci dis dea st, whe dievers ey were nually e Old especi ole, or the
Definition: "RECEIT promised to send His that the Holy Spirit won the cross. That p the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, the prophets, at ce write the inspired wr II Peter 1:20-21 "kany private interpret men outside in the men outside in the men outside the wilderness become the men outside the men outsid	VE the PROMIS Holy Spirit to be yould be sent to romise was fines and did NOT have the Holy Spirit, and the Holy Spirit rect them, as we he Holy Spirit retain times in or ditten word of Go (Chowing this first ation, for propher for the p	SE of the Spirit" e with believers. them and come lally fulfilled on con all believer. ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe ecy never came be ke as they were is poo d, and the fruitfut the wilderness, a	Jesus also promised H and live in them after H the Day of Pentecos s in Jesus Christ. Beli rit living in them, the have God's Spirit contin lievers in Christ. In the PON certain people, of lis message to the peop ecy of by the will of man, but by to ured upon us from on h all field is counted as a f and	is discillis deadet, whe dievers ey were nually to old especione, or the migh, are forest.
Definition: "RECEIT promised to send His that the Holy Spirit won the cross. That p the Holy Spirit was under the Old Coven NOT born again by them to guide and di Testament times, to the prophets, at ce write the inspired wr II Peter 1:20-21 "kany private interpret men outline in the men outline in the fruitful remain in the fruitful	VE the PROMIS S Holy Spirit to be would be sent to romise was fines and did NOT had not have Holy Spirit, and the Holy Spirit of the Holy Spirit o	SE of the Spirit" e with believers. them and come lally fulfilled on con all believer. ve the Holy Spi nd they did NOT e do today as bel would COME UI der to speak God d. t, that no prophe ecy never came be ke as they were is pou d, and the fruitfut the wilderness, a of righteousness	Jesus also promised H and live in them after H the Day of Pentecos s in Jesus Christ. Beli rit living in them, the have God's Spirit contil lievers in Christ. In the PON certain people, of the system of the people by the will of man, but by the ured upon us from on h all field is counted as a f	is discillis deast, who ievers ey were nually e Old especialle, or the high, and forest.

you will be a	•	inkle	on you, and
you will be ci	ean; I will	you from all your filt	thiness and all your
idols. A new	heart also will I give y	ou, and a new	will I put within
a heart of fle	sh (a compassionate l	y heart out of your flesh (boneart). I will put My	within you
and	you to walk	in My statutes (laws), and	you will
My judgment	s and them.	"	
		nd cried out, saying, "If any who ir	
come to ric t	has said out	of his wi	Il flow rivers of
	1103 3010, 001	." But this He spoke concer	ning the
		in	
	, whom the	wa	s vet
	, because Jesus v	was not vet glorified.	, yet
Tsaiah 44:3	, because sesus i "For I will nour	$\underline{}$ on him that is $\underline{}$	and
floods upon t	the dry ground; I will ing upon your descen	pour out My	on your offspring,
		ne Father, and He will give y	
(Holy Coirit)	e (iive) with you	, even the not receive because it neithe	OI LIUTI
KIIOWS	; but you know n	im, for He dwells with you,	and will be
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the Holy Spir Cor. 1:22 & I	II Cor. 5:5).		
Cor. 1:22 & 1 Romans 8:9	"But you are not in t	he flesh but in the	, if indeed the
Cor. 1:22 & 1	But you are not in t of God	in you. Now if anyo	, if indeed the ne does have
Cor. 1:22 & 1	"But you are not in t	in you. Now if anyo	, if indeed the ne does have
Romans 8:9 the Definition: 'inside of him have the Ho allowing the	"But you are not in t of God of Christ, he "HE IS NOT HIS" - E You CANNOT BE a bly Spirit IN YOU. Ur Holy Spirit to control a ling in them. It just m	in you. Now if anyo	Spirit living (dwelling) SE SAVED, and NOT Of Christians who are not at doesn't mean He is
Romans 8:9 the Definition: 'inside of him have the Ho allowing the not still dwelliving in them	"But you are not in t of God of Christ, he "HE IS NOT HIS" - E You CANNOT BE a Oly Spirit IN YOU. Ur Holy Spirit to control a ling in them. It just m	in you. Now if anyo is in you. Now if anyo is His." very Christian has the Holy Christian, you CANNOT Bufortunately, there are many and direct their lives, but the eans they are "grieving"	Spirit living (dwelling) SE SAVED, and NOT Christians who are not at doesn't mean He is the Holy Spirit who is
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Romans 8:9 the Definition: 'inside of him have the Ho allowing the not still dwelliving in them Ephesians 4 God, by who II Corinthia and "COMM SIN, it GRIEN	"But you are not in t of God of Christ, he "HE IS NOT HIS" - E . You CANNOT BE a bly Spirit IN YOU. Ur Holy Spirit to control a ling in them. It just m n. 1:30 "And do not m you were ms 13:14 "The of God, and the be with you all UNION of the HOLY /ES Him (makes Him s	in you. Now if anyon is in you. Now if anyon is His." very Christian has the Holy Christian, you CANNOT Benfortunately, there are many and direct their lives, but the eans they are "grieving" the for the day of of the Lorder Amen" Definitions: "GRI SPIRIT" - The Holy Spirit and BREAKS the FELLO	Spirit living (dwelling) SE SAVED, and NOT Christians who are not at doesn't mean He is the Holy Spirit who is ———————————————————————————————————
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15-16. Brethren, I speak in the manner of men: Though it is **only a MAN'S COVENANT**, **yet if it is CONFIRMED**, no one annuls or adds to it. Now **to Abraham and his Seed were the promises made**. He does not say, "And to seeds," as of many, but as of one, "And **to your Seed," who is Christ**.

Hebrews 6:16 "For for	is for them an	of all	·"
Luke 1:55 "As He spoke t	o our	, to	and to
his forever.'	1		
Romans 4:13 "For the		that he would b	e the heir of the world
was to	or to	his his	through the
but through the	of		
Acts 3:25 "You are sons of	of the prophets, ar	nd of the	 which
made with our	fathers, saving to	14 01 416	'And in your
all the	(of the	shall be
Genesis 15:5-6 "Then He			
toward	, and count the $_$	if y	you are able to number
them.' And He said to him	, 'So shall your $__$		be.' And he
them.' And He said to him (Abraham)	$_{}$ in the Lord	, and He (God) $_$	it to
him for	·"		
Genesis 12:1-3 "Now the			
from your kindred and froi			
make you a great	; I will	yo	ou and make your name
great; and you shall be a		I will	those who
you, and	d I will	those wh	o you
and in you the		of the earth	shall be
,			
Definition: "Only a MAN to Abraham, also known God Himself, and could not be a second of the could not be a second or the could no	as the Abrahamic ot be annulled o	Covenant, was g r changed by th	given to him by Almight ne law given to
to Abraham, also known God Himself, and could no Moses. Paul uses the argu	as the Abrahamic ot be annulled or iment here that ev	Covenant, was g r changed by th ven covenants, w	given to him by Almight ne law given to vills and agreements
to Abraham, also known God Himself, and could no Moses. Paul uses the argu between men cannot be ch	as the Abrahamic ot be annulled or ument here that everanged once they	Covenant, was g r changed by the ven covenants, ware confirmed, s	given to him by Almighty ne law given to vills and agreements o how much more a
to Abraham, also known God Himself, and could no Moses. Paul uses the argu	as the Abrahamic ot be annulled or ument here that everanged once they	Covenant, was g r changed by the ven covenants, ware confirmed, s	given to him by Almight ne law given to vills and agreements o how much more a
to Abraham, also known God Himself, and could no Moses. Paul uses the argubetween men cannot be clovenant or agreement be	as the Abrahamic ot be annulled on Imment here that ex nanged once they tween God and Ab	Covenant, was good of the covenants, was good or covenants, ware confirmed, so contains and his covenants.	given to him by Almighty The law given to Wills and agreements To how much more a Mescendants?
to Abraham, also known God Himself, and could no Moses. Paul uses the argument between men cannot be chovenant or agreement be Genesis 17:4-8 "As for Moses."	as the Abrahamic ot be annulled on ument here that ex nanged once they tween God and Ab	Covenant, was or changed by the covenants, ware confirmed, so the confirmed or aham and his confirmed.	given to him by Almighty ne law given to vills and agreements o how much more a descendants? is with you, and you sh
to Abraham, also known God Himself, and could no Moses. Paul uses the argument between men cannot be characteristics and covenant or agreement be Genesis 17:4-8 "As for Mose a father of many nation	as the Abrahamic of be annulled on ument here that ex nanged once they tween God and Ab e, behold My s. No longer shall	Covenant, was or changed by the ven covenants, was confirmed, so the confirmed and his confirmed be confirmed.	given to him by Almight ne law given to vills and agreements o how much more a descendants? is with you, and you shalled Abram, but your
to Abraham, also known God Himself, and could no Moses. Paul uses the argument between men cannot be characteristics and covenant or agreement be Genesis 17:4-8 "As for Mose a father of many nation name shall be	as the Abrahamic of be annulled or ument here that even anged once they tween God and Ab e, behold My s. No longer shall; for I I	Covenant, was or changed by the ven covenants, ware confirmed, so the confirmed has covered and the covered by	given to him by Almighty The law given to Wills and agreements To how much more a Tlescendants? Tis with you, and you sh Tis alled Abram, but your Tis agreements
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to Abraham, also known God Himself, and could no Moses. Paul uses the arguent between men cannot be chovenant or agreement be Genesis 17:4-8 "As for Market be a father of many nation name shall be I will mand shall	as the Abrahamic of be annulled or ument here that even anged once they tween God and Ab e, behold My s. No longer shall in the same of th	Covenant, was or changed by the ven covenants, was confirmed, so the confirmed and his confirmed be confirmed by cour name be confirmed and I will established.	given to him by Almighty ne law given to vills and agreements o how much more a descendants? is with you, and you sh alled Abram, but your a of ma will make nations of you sh My
to Abraham, also known God Himself, and could no Moses. Paul uses the arguent between men cannot be chovenant or agreement be Genesis 17:4-8 "As for Market be a father of many nation name shall be I will mand shall	as the Abrahamic of be annulled or ument here that even anged once they tween God and Ab e, behold My s. No longer shall in the same of th	Covenant, was or changed by the ven covenants, was confirmed, so the confirmed and his confirmed be confirmed by cour name be confirmed and I will established.	given to him by Almighty ne law given to vills and agreements o how much more a descendants? is with you, and you sh alled Abram, but your a of ma will make nations of you sh My
to Abraham, also known God Himself, and could no Moses. Paul uses the argue between men cannot be ch covenant or agreement be Genesis 17:4-8 "As for M be a father of many nation name shall be I will m and shall betw you in their generations, for	as the Abrahamic of be annulled or ument here that even anged once they tween God and Ab e, behold My s. No longer shall; for I is ake you exceeding come from you. A veen Me and you a or an everlasting _	Covenant, was or changed by the covenants, was confirmed, so the confirmed and his confirmed and the c	given to him by Almighty ne law given to vills and agreements o how much more a descendants? is with you, and you sh alled Abram, but your a of ma i will make nations of you th My after, to be God to you an
to Abraham, also known God Himself, and could not Moses. Paul uses the argument between men cannot be chovenant or agreement betweens 17:4-8 "As for Mose a father of many nation name shall be I will mand shall between the most part of the pour descendants after your descendants after your descendants and could be shall good and shall good	as the Abrahamic of be annulled or iment here that ex hanged once they tween God and Ab e, behold My is. No longer shall; for I is ake you exceeding come from you. A veen Me and you a or an everlasting u. Also, I give to y	Covenant, was or changed by the ven covenants, was confirmed, so the ventage of t	given to him by Almights The law given to Wills and agreements To how much more a Tescendants? Is with you, and you sh Talled Abram, but your Talled My The material of
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17. And this I say, that **the LAW, which was FOUR HUNDRED and THIRTY YEARS LATER**, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

Exodus 12:40 "Now the sojou	rn of the	of	W
Conscie 46:3 4 "Then	and	years."	a tha watana afi
Genesis 46:2-4 "Thennight, and said, 'Jacob, Jacob!'	spoke	to II	n the visions of
iligilit, aliu salu, Jacob, Jacob!	Aliu lie Salu	nete I alli. Allu ne salo	ı, I aiii Gou, uii
of your of you a	, ao	not lear to go down to Eq	gypt, for I will
or you a		iation there.	
Definition: "SOJOURN of the somewhere temporarily, to stay staying in Egypt for four hundred	for a while		
Acts 7:6 "But God spoke in thi	c way that	hic (Abraham's)	
would in a fore			bring them into
bondage and oppress them		years.	
Definition: "The LAW, which - The law was given to Moses never meant to take the place of Moses by God, and God wrote of experience, and one with territouching the mountain where Maws was death, in many cases ones family, and even the whole years was the time between when Moses brought them out Sinai. God RECONFIRMED the Jacob (Israel) just before his father the street of the s	and the Ist of the promise the tablet on the tablet on the consequence of the consequence of the consequence of Egypt, and the consequence of Egypt, and the consequence of Egypt, and the promise pro	aelites FOR a LIMITED se made to Abraham. The s of stone, but it was a sences of disobeying the land of the penalty of disbey was to bring a curse srael. The four hundred dren of Israel first went in then gave them the late the made to Abraham of live in Egypt.	TIME, and was elaw was given terrifying aw, or even sobeying God's upon oneself, d and thirty ato Egypt, and aw upon Moun by repeating it
Hebrews 12:18-24 "For you h	nave	come to the	that
may be touched and that burne			
darkness and	$_$, and the s	sound of a trumpet and tr	ne voice of word
so that those who heard it	Tou the second	tnat tne	snould
be spoken to them anymore. (F	or they coul	U	wnat was
: 'And	ir so much	as a peast touches the m	ountain, it shall
stoned or thrust through with a	n arrow. Ar	u su	was the
sight that Moses said, 'I am exc	eeaingly	d to the	
But have come to Mo			
angels, to the general assembly	re neaverny	Jerusalem, to an innume	rable company (
registered in	to God the	OI the motion	te of just mon
registered in	_, to Gou th	of the	to or just fileff
made perfect, to, and to tl	<u>. </u>	Of the	 at choaks botto
things than that of Abel."	ie	or sprinkling th	at speaks bette
tilligs than that of Abel.			
IF the INHERITANCE is of th	e LAW. it i	S NO LONGER of PROM	ISE : but God a
raham by promise.			
Romans 11:6 "And if by		, then it is no longer of $_$	
otherwise is	no longer gr	ace. But if it is of	, it i
no longer;	otherwise v	ork is no longer work."	
Definition: "IF the INHERITATION This is the same as in Roman grace." GRACE means unmeritely God when we have done	s 11:6, "If it ed or UNEAF NOTHING a	is of works, it is no longe RNED favor - being acce	er pted and love

	descendants, and it was not because Abraham kept	any rules or regulations.	
•	Ephesians 2:8-9 "For by you ha	ve been saved through	
	, and that not of yourselves, it is the _ works, lest anyone should boast."	of God;	of

to someone. The promise that God made to Abraham and his descendants was simply by GRACE and a GIFT of God. **God said He would bless Abraham** and his